

Greetings ladies and gentlemen,

Below is the Combat Center Speed call for April 15, 2022. Of note, if departments do not provide updates to the Communication Strategy and Operations Office or confirm that their information is correct by 1300 on Friday, the following message will be displayed in their respective section: "There are no announcements for this section of the Speed call at this time." This is in an effort to mitigate misinformation.

GENERAL ANNOUNCEMENTS

"There are no announcements for this section of the Speed call at this time."

COMMUNITY ANNOUNCEMENTS

1. AC/S MAGTF TRAINING
2. AC/S RESOURCE MANAGEMENT
3. AC/S INSTALLATION SUPPORT
 - MISSION ASSURANCE
 - SAFETY OFFICE
 - PUBLIC WORKS
 - MCCS
 - ENVIRONMENTAL AFFAIRS
 - CENTER LOGISTICS DIVISION
4. AC/S COMMUNICATIONS
5. GOVERNMENT AND EXTERNAL AFFAIRS
6. INSPECTOR GENERAL
7. STAFF JUDGE ADVOCATE
8. PROTOCOL
9. COUNSEL OF THE CG
10. ROBERT E. BUSH NAVAL HOSPITAL

1. AC/S MAGTF TRAINING

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2. AC/S RESOURCE MANAGEMENT

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3. AC/S INSTALLATION SUPPORT

- MISSION ASSURANCE

I need the police! Who do I call?

The 911 emergency and non-emergency police response phone numbers differ based upon where you live. In a crisis, the last thing you need is confusion over whom you're supposed to call to get the immediate help you need.

I live in on-base Liberty Military Housing

Emergency: 911 Non-emergency: 760-830-3333

- * Adobe Flats
- * Copper Canyon
- * Desert View Terrace
- * Joshua Heights
- * Marine Palms
- * Ocotillo Heights
- * Shadow Mountain
- * Sunflower Terrace

I live in off-base Liberty Military Housing; Vista Del Sol District

Emergency: 911 Non-emergency: 760-366-4175

- * Aztec
- * Two Mile
- * Joe Davis

For additional information please read the attached "VDS Bulletin".

I live in an off-base residence, unaffiliated with Liberty Military Housing

Emergency: 911 Non-emergency: 760-366-4175

Cities of Twentynine Palms, Joshua Tree, Yucca Valley, and beyond. Law enforcement response will dispatch from MCAGCC Provost Marshal's Office for all housing on the Installation. For those who live off-base in either Liberty Military Housing or another private off-base residence, the law enforcement response will dispatch from San Bernardino County Sheriff's Department (SBCSD).

Delays occur when Marines and families living off-base call for help and state they live in "military housing" or "base housing." The call may be transferred erroneously to the Provost Marshal's Office due to miscommunication, which will delay response until correctly transferred back to SBCSD.

In addition, to the Speedcall notice, the attached flyer will be posted in LMH Bulletin Boards, and provided to Deployment Readiness Coordinators (DRC)

and Unit Readiness Coordinators (URC). DRCs and URCs will disseminate this information to all-hands and maximize distribution to family members.

For additional questions or concerns regarding the bulletin, please contact MCAGCC PMO Desk Sergeant 24 hours a day at 760-830-6800.

- PROVOST MARSHAL

THE PROVOST MARSHAL'S OFFICE AND SAFETY OFFICE: Strongly encourages proper wear of personal protective equipment (PPE) when utilizing recreational gear such as scooters, bicycles, and skateboards. This applies for all adults and children! Failure to wear such PPE could result in injuries or repercussions. Please see attached article for publication on unit billboards and local housing community centers. Have Fun and Ride Safe!

OCOTILLO GATE HOURS: In order to best serve the needs of the community and visitors traveling to and from the west side of the MCAGCC, the Ocotillo Gate hours have been extended to midnight daily. Ocotillo Gate hours will be: 0500 to 2400, 7 days a week.

- SAFETY OFFICE

Supervisor and CDSO Training: Per the MCO 5100.29C, Supervisors, and CDSO's must be trained in the performance of their duties. Safety Office is currently providing training on a monthly basis. All classes are conducted in Bldg. 1523N and will start at 0730 sharp.

Those attending the CDSO training must have a copy of their appointment letter at the beginning of class. Please contact Mr. Yeager at 830-7262 or email at warrick.yeager@usmc.mil <<mailto:warrick.yeager@usmc.mil>> or Mr. Rios at 830-8467 or angel.rios@usmc.mil <<mailto:angel.rios@usmc.mil>> . Classes will not be scheduled more than one month out secondary to high no show rates.

**The Safety Office will conduct CDSO Quarterly meetings for those that are appointed as CDSO's. Please contact Ms. Thomas at exyminue.thomas@usmc.mil (951) 570-1406 or Mr. Yeager at warrick.yeager@usmc.mil for more information.

OSH Safety Program Managers contact information:

- * Frank Jenkins (frank.jenkins@usmc.mil)
- * Wendy Chavez (wendy.chavez@usmc.mil)
- * Angel Rios (angel.rios@usmc.mil)
- * Franck Assilamehou (franck.assilamehou@usmc.mil)
- * Warrick Yeager (warrick.yeager@usmc.mil)
- * Keith Preston (keith.preston@usmc.mil)

- * Exyminue Thomas (exyminue.thomas@usmc.mil)
- * Spencer Hurlbert (spencer.hurlbert@usmc.mil)

Respiratory Protection Program: Per the MCO 5100.29C (29 CFR 1910.134), All employees assigned/required to wear a respirator due to being on the Respiratory Protection program or work in a Confined Space must be fit tested and trained in the performance of their duties. The Safety Office is currently providing training and fit testing on an appointment basis. All fit test and training will be conducted in Bldg. 1523 N. Please contact Mr. Rios at 830-8467 or Angel.rios@usmc.mil

- PUBLIC WORKS

BLUF: Public Works Division (PWD) will be conducting a base wide power outage April 27, 2022 during the hours of 0800-1200 in order to support the Energy Resilience Readiness Exercise (ERRE). Units/Customers can expect rolling blackouts lasting roughly 40 minutes each through the morning across the installation including Camp Wilson.

As part of Exercise Semper Durus 2022 and in compliance with DOD directives, the Public Works Division will complete an Energy Resilience and Readiness Exercise (ERRE) in order to test our ability to support on-time deployment of forces, operational unit training, and test installation resilience during a regional blackout event.

SCENARIO: April 27, 2022 the base receives warnings from weather stations and Southern California Edison of expected high wind events. The warning includes possible interruption of power to all customers within the region. A speedcall and Facebook page notification will go out with power loss warnings. A reference to Semper Durus will be on the notifications as well. Actual power losses will be experienced across the base.

An After Action report will be developed from collected information from the exercise. The report will document the effectiveness of the controls and power availability, problems encountered, and lessons learned and recommendation of mitigation strategies. Units are strongly encouraged to observe their own responses to power outages and create/revise existing emergency SOPs.

If you have any question or concerns please contact the PWD Outage Coordinator at elizabeth.bevan@usmc.mil or the assistant Public Works Officer at alfred.odierno@usmc.mil

- MCCS

UNITED THROUGH READING - 21 APRIL

The Shadow Mountain Branch Library (Bldg 692) will host a United Through

Reading (UTR) event on Thursday, 21 April, from 1000-1600. Using a mobile Storybook Van, all sessions will be recorded privately. UTR services are available to all active duty, veterans, and family members. UTR allows individuals to read and record a story to share with family and friends. The child will receive a copy of the book at no-cost so they can follow along with the recording. This wonderful program reduces anxiety, stress, and helps support the family unit. All active duty, veterans, and family members with children are encouraged to participate. For more information or to RSVP attendance, please contact Ms. Jamie Garcia, MCCS Library Technician, at Jamie.Garcia@usmc-mccs.org or (760) 830-4265.

FEDERAL STUDENT AID WORKSHOP - 28 APRIL

The Education Center (Bldg 1530) will offer a Free Application for Federal Student Aid (FAFSA) workshop on Thursday, 28 April 2022. Two sessions will be offered, at 1000 and 1300. Copper Mountain College's Financial Aid Director, Mr. David Shook, will provide information regarding aid available through FAFSA and assistance with completing the application. Pre-registration is mandatory for this workshop, as seating is limited. Please call the Education Center at 760-830-6881 or stop by Bldg 1530 for more information or to register.

- ENVIRONMENTAL AFFAIRS

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- CENTER LOGISTICS DIVISION

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4. AC/S COMMUNICATIONS

GVS 2 and Legacy GVS are sun setting with users encouraged to use Microsoft Teams. GVS 2-U will sunset on 30 April 2022 and will no longer be available for conferencing or Video Teleconferencing (VTC) gatekeeper services after that date. Legacy GVS-U will sunset on 30 June 2022 and will no longer be available for conferencing or VTC gatekeeper services after that date.

All GVS 2-U and GVS-U customers are encouraged to transition all meetings to DOD365 Teams. Resources and recommendations for transitioning conference Room VTC suites to enable DoD365 Teams connectivity can be found by Contacting the DISA Mission Partner Engagement Office via ServiceNow CSM Portal:
<https://services.disa.mil/csm> and this mailbox: disa.mpeo@mail.mil

The DISA Advisory Message announcing this action can be found in the Documents Section of the GVS 2-U website.

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WEEKLY SPECIAL SPEEDCALL LOG

Social Media Sites

- Facebook: <http://www.facebook.com/thecombatcenter>
- Instagram: @thecombatcenter
- Twitter: <https://twitter.com/combatcenterpao?lang=en>
- Official Website: <http://www.29palms.marines.mil>
- MCCS Website: <http://www.mccs29palms.com>
- MCCS Facebook: <https://www.facebook.com/#!/MCCS29Palms>
- MCCS Instagram: @mccs29palms
- MCCS Twitter: <https://twitter.com/mccs29palms>
- MCCS YouTube: <https://bit.ly/youtubemccs29palms>
- MCCS Flickr photo sharing: <https://www.flickr.com/photos/mccs29palms/>
- MCCS Life in 29 Sign Up: <https://bit.ly/lifein29>
- Public Works: <https://www.facebook.com/PWD.MCAGCC>